

Translation of Bad'il Amālī

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Says the slave in the beginning of his dictation –
On Tawhīd; a string of pearls, its composition.
2. The God of Creation, our Lord, is Pre-Eternal
He can be attributed [only] with Attributes of Perfection.
3. He is the Living, the Absolute Planner of everything;
He is the Real; the Ordainer of everything, the Glorious.
4. He Wills (to Create) both the good and the ugly evil;
But He is not Pleased with [sin and] transgression
5. The Attributes of Allāh are not His Self per se;
Neither are they separate, nor are they dissociated.
6. All His Attributes of Self and Attributes of Action,
Are Pre-Eternal, and are free from annihilation.
7. We say, Allāh is an Entity, unlike any other entity;
He is transcendent of all the six directions.
8. The 'name' is not dissociated from the named
According to the people of discerning, the virtuous ones.
9. My Lord Sustainer is not an atom, or a body
Neither [described as] whole, nor a part, nor constituted.
10. My son, it is rational to accept the existence of a particle
With the attribute that it cannot be divided any further.
11. The Qur'an is not the creation of Allāh; Exalted is
The Speech of my Lord Sustainer from being an utterance.
12. The Lord of the Throne is on the Throne, but –
Sans the attribute of being situated upon it or in contact.
13. There is no similitude for Raḥmān; in any aspect
Protect yourself by agreeing with virtuous company.
14. Al-Dayyān [Allāh ﷻ] is transcendent of time,
Exalted is He from [constraints of] period or state.
15. The Lord God is transcendent of having wives;
Or children – whether male or female.
16. So also, He is not in need of any helper or supporter,
He is Alone in His Absolute Majesty and Greatness.
17. He gives death to creation by His Power, then resurrects;
And gives them recompense according to their deeds.
18. For the good, there is paradise and luxury;
And disbelievers will suffer a painful torment.
19. Neither Hell, nor Paradise will ever be annihilated
Nor will the dwellers of these two abodes be removed.
20. Believers will see Allāh tāālā without modality
Not by perception of the senses, or in similitude.
21. When they see Him, they will forget every other blessing
Alas! What a great loss for the Mútazilah on that day!
22. To do that, which is best [for us], is never an obligation
Upon the Absolute Guide, the Glorious, the Exalted.
23. It is obligatory and compulsory to accept all Messengers
And the honourable Angels, they, of immense grace.
24. The Seal of Messengers at the forefront of pre-eminence
The Prophet from the Hāshimi clan; the most handsome.
25. He is the leader of all Prophets, without contention
The Crown of the elect, the immaculate without a doubt.
26. His Shariāh shall remain valid at all times
Until the Final Day, and the End of the World.
27. The Ascension is real; it is and true and validated –
There is evidence from reliable and authentic reports.
28. It is hoped that intercession by People of Virtue will
Benefit sinners, with enormous sins, big as mountains.
29. Verily, Prophets are protected, they are immune
From committing sins deliberately; or from being deposed.
30. Never has a female been a Prophet –
Or a slave; and neither a liar, nor a vile character.
31. Dhu'l Qarnayn is not known to be a Prophet and –
So also Luqmān; desist from arguing about it.
32. Yīsā ﷺ will return presently, and thereafter slay
Dajjāl, the false messiah, the evil reprobate.

33. Miracles of saints [*Awliyā'a Allāh*] in this world
Have a basis, and they are benevolent folk.
34. A *waliy* is never considered superior, anytime,
To a Prophet or a Messenger – despite such claim.
35. *Şiddīq* is given precedence, superiority and prominence
Upon all Companions without any exception.
36. *Fārūq* has a distinct precedence and superiority
Over *Úthmān*, Bestowed with Two Sublime Lights.
37. The One Bestowed with Two Lights is certainly superior
To the Unflinching Stalwart in the ranks of battle.
38. [*Áli*], the Unyielding Warrior has superiority thereafter
Upon everyone else, without exception; be at ease.
39. The *Şiddīqah* has precedence, and know this –
Over the blessed flower, *Zahrā'a* in some attributes.
40. *Yazīd* is not cursed after his death,
Except by a person holding an extremist view.
41. The faith of a person by imitating others is valid
There are clear-cut proofs favouring this opinion.
42. A sane person is not excused to cite ignorance as a reason
For not knowing the Creator of all things – small or great.
43. The belief of a person, in the throes of death
is not acceptable; for his lack of faith, prior.
44. Actions, good deeds, are not counted as components –
of Faith; though there is a necessary affiliation.
45. A person is not ruled a disbeliever or an apostate
For sins such as adultery, murder and tyranny.
46. Whoever considers becoming an apostate in the future
Is ejected, and severed from the religion forthwith.
47. Uttering a word of disbelief, even without believing in it
If said willingly is rejection of religion by heedlessness.
48. One will not be ruled as an apostate, when inebriated,
he raves in his delirium and blabbers disbelief.
49. The 'Non-Existent' cannot be seen, nor is it a thing
By evidence, apparent like the munificent crescent.
50. The two are different: the created is not a thing
Same as 'creating'; take it to illuminate your insight.
51. Unlawful food is also sustenance, similar to lawful food
Even if our adversaries dislike my saying it thus.
52. In the grave, about the One-ness [tawhīd] of Allāh,
Every person after death, will be questioned.
53. Disbelievers and sinners will be meted out
Punishment in the grave – recompense for evil deeds.
54. People will enter Paradise only by the Grace
of *Rahmān*. Know this, O people with high hopes.
55. The Reckoning after the Resurrection is true
Be wary of committing sins [for they will be accounted].
56. Some will be given their deed-books in their right hands
Some behind their backs, and some in their left hands.
57. Weighing of Deeds is true, and so is the Crossing –
Upon the Bridge, without any doubt.
58. It is hoped that the righteous ones will intercede
For sinners with huge sins, big as mountains.
59. Prayers have a definite benefit and a profound effect
It is the heretics who reject; and claim prayers are futile.
60. This world of ours, the universe, is an accident and Hyle -
Does not actually exist; listen to this with delight.
61. Paradise and Hell have already been created
A time has already passed upon them so far.
62. A person of faith will not stay forever
For the wretchedness of his sin, in the Abode of Flames.
63. I have fashioned a poem on Tawhīd, the Correct Creed;
Beautiful in form; indeed like sheer magic.
64. Giving solace to the heart and glad tidings of comfort
Reviving the soul, as pure water [revitalises the body].
65. Engage with it, and memorise it; believe in this creed
You will attain immense blessings [in both worlds].
66. And help this poor slave evermore
By remembering him in your prayers.
67. He fervently hopes that Allāh will forgive him, by His Grace
And will grant him eternal bliss in the Hereafter.
68. And I too shall pray as much as I can
For those who pray for me and wish me well.